

FROM OPPENHEIMER - L. A.

(THU) 12. 12' 02 15:35/ST. 15:35/NO. 4860087117 P 1

OPPENHEIMER

OPPENHEIMER WOLFF & DONNELLY LLP

2029 Century Park East, 38th Floor
Los Angeles, California 90067-3024

310.788.5000
FAX 310.788.5100

Brussels	New York
Geneva	Orange County
Los Angeles	Paris
Minneapolis	Silicon Valley
oppenheimer.com	

FAX COVER LETTER

December 12, 2002

TO: Examiner Alicia Chevalier
COMPANY: U.S. Patent and Trademark Office
PHONE: 703-305-1139
FAX: 703-872-9487

FROM: Douglas N. Larson
DIRECT DIAL: 310-788-5053
E-MAIL: DLarson@oppenheimer.com
RE: Avery - 310048-355199
S/N 09/158,728

COMMENTS: Please see attached.

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LA: 306396 01 07/16/2002

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FROM OPPENHEIMER - L. A.

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OPPENHEIMER

OPPENHEIMER WOLFF & DONNELLY LLP

2029 Century Park East, Suite 3800
Los Angeles, CA 90067-3024

310.788.5000
Fax 310.788.5100

Direct Dial: 310.788.5053
E-Mail: DLarson@oppenheimer.com

Brussels	New York
Geneva	Orange County
Los Angeles	Paris
Minneapolis	Silicon Valley

oppenheimer.com

December 12, 2002

VIA FACSIMILE
703-872-9487
No Confirmation

Examiner Alicia Chevalier
Group Art Unit 1772
U.S. Patent Office
Washington, DC 20231

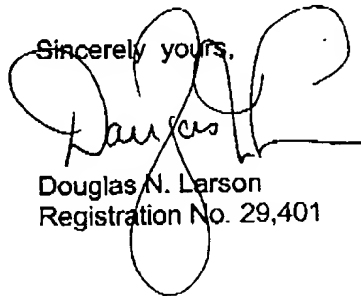
PERSONAL
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FOR DISCUSSION PURPOSES ONLY

Re: U.S. Utility Patent Application
Serial No. 09/158,728
Entitled: **DRY LAMINATED BUSINESS CARD**
SHEET CONSTRUCTION
Inventors: Steven Craig Weirather, et al.
Our Ref.: 310048-355

Dear Examiner Chevalier:

As we discussed yesterday, enclosed is a draft Amendment which is not to be entered or filed in this application file. Rather, it is provided as a basis for discussion during my telephone interview with you and your supervisor on Wednesday, December 18 at 4 P.M. (D.C. time - 1 P.M. Los Angeles time).

Sincerely yours,



Douglas N. Larson
Registration No. 29,401

DNL:jm
Enclosure

LA: 331325 v01 12/12/2002

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PATENT
Docket No. 310048-355
Avtry No. 2419-US

I certify that on December __, 2002, which is the date I am signing this certificate, this correspondence and all identified attachments are being sent by facsimile to Commissioner for Patents, Washington, D.C. 20231, Attn: Examiner Alicia Chevalier at 703-872-9310.

Joy Michaels

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:

STEVEN CRAIG WEIRATHER, et al.

Serial Number: 09/158,728

Filed: September 22, 1998

**Entitled: DRY LAMINATED BUSINESS CARD
SHEET CONSTRUCTION**

) **Group Art Unit: 1772**

) **Examiner: Alicia Chevalier**

Commissioner for Patents
Washington, D.C. 20231

AMENDMENT

Sir:

An Office Action issued in the above-captioned application on November 15, 2002, the Office Action having a shortened one-month response period, and a Petition for a one-month extension of time being filed herewith. Responsive thereto, please amend the subject application as set forth below.

IN THE TITLE

Please amend the title to read -- SHEET OF PRINTABLE MEDIA--.